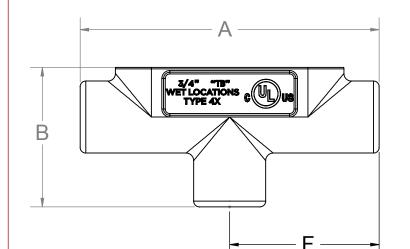
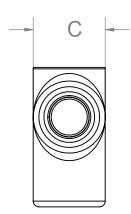
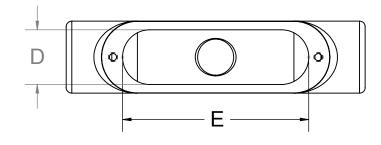
| Initial | Date | Note |
|------------|--------|--|
| WAL | 9/7/18 | DEBURR ALL SHARP EDGES |
| WAL | 9/7/18 | THROAT DIMENSIONS TO CONFORM TO TABLE 5 IN UL 514A STANDARD |
| WAL 9/7/18 | | NPT ENTRIES SHALL CONFORM TO ANSI/ASME B1.20.1 |









c COPYRIGHT

| BODY SIZE | A | В | С | D | E | F | |
|--|-------------------------------|--------------------------------|--|---|-------------|--------------|--|
| .075 | 6.23 | 2.90 | 1.50 | 1.14 | 3.88 | 3.12 | |
| 1.0 | 7.22 | 3.43 | 1.75 | 1.39 | 4.86 | 3.61 | |
| 1.5 | 8.18 | 3.72 | 2.44 | 1.94 | 5.82 | 4.09 | |
| 2.0 | 9.16 | 4.21 | 2.99 | 2.49 | 6.80 | 4.58 | |
| BY APP REV_DATE SI Image: Comparison of the second se | UMMARY DESCRIPTION OF CHANGES | RETURN I AGREES | DD AND IS THE SOLE CHECKED DATE V OF LS PRODUCTS LLC. TO THE BORROWER FOR RANDON OF THIS LOAN NEXT ASS'Y WEIGHT TUPON REQUEST AND TUPON REQUEST AND TUPON REQUEST AND TUPON REQUEST AND TUPON THAT THALL NOT BE DESCRIPTION OF THIS AND THAT THAT AND THE DESCRIPTION OF THIS AND THE DESCRIPTION OF THE DESCRIPTION OF THIS AND THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTION OF THE DESCRIPTI | 29/18 NOTE: 1) DEBURR ALL SHARP EDGES. 2) MARK FINISHED PARTS WITH PART NUMBER PER WORK ORDER OR PURCHASE ORDER. ILS PRODUCTS | TB STYLE CC | OUNDUIT BODY | |
| 11 12 | | USED FO THAN TH SPECIFIC | SE DISPOSED OF. TO RIVOREZITA NOR R ANY PURPOSE OTHER ATFOR WHICH ITIS ALLY FURNISHED. | 1910 E. TOM GREEN ST | SCALE 1:2 | CTBBODY 1 | |

| TOLERA | NCE, UNLE | SS NOTED | REV | DATE | SUMMARY DESCRIPTION OF CHANGES | BY | APP | REV | DATE | SUMMARY DESCRIPTION OF CHANGES | B | Y A | | NOTICE IS DRAWING HAS NOT BEEN | DRAWN WAL | DATE 10/29/18 | NO |
|----------|-----------|------------|-----|------|--------------------------------|----|-----|-----|------|--------------------------------|---|-----|----|--|------------|---------------|--------------|
| | INCH | MILLIMETER | 1 | | | | | 7 | | | | | PE | IBLISHED AND IS THE SOLE OPERTY OF ILS PRODUCTS LLC. IS LENT TO THE BORROWER FOR | CHECKED | DATE | 1) [2) / |
| FRACTION | +/- 1/32" | N/A | 2 | | | | | 8 | | | | | HI | HIS CONFIDENTIAL USE ONLY. IN CONSIDERATION OF THIS LOAN | NEXT ASS'Y | DATE | P/ 0 |
| Х. | +/- 0.100 | +/- 3.0 | 3 | | | | | 9 | | | | | RE | | DR | TERMIN | |
| X.X | +/- 0.030 | +/- 1.0 | 4 | | | | | 10 | | | | | O | | | 11 6 | |
| X.XX | +/- 0.01 | +/- 0.5 | 5 | | | | | 11 | | | | | TH | | | 4EDDUCTS | |
| X.XXX | +/- 0.005 | +/- 0.1 | 6 | | | | | 12 | | | | | 51 | | | | |